

**MENDOCINO UNIFIED SCHOOL DISTRICT**  
**7-11 COMMITTEE**  
**AGENDA**  
**MONDAY MARCH 9<sup>TH</sup>, 2009**  
Mendocino High School Library 10700 Ford St. Mendocino CA 95460  
4:00 PM – 6:00 PM

1. **4:00 PM CALL TO ORDER**
2. **APPROVE MINUTES OF FEBRUARY 23<sup>RD</sup>, 2009**
3. **CORRESPONDENCE** - Gail Dickenson will share any communications at this time.
4. **ESTABLISH PARAMETERS TO DETERMINE IF THE PROPERTY IS SURPLUS**
  - 4.1. How recently has the district used the property
  - 4.2. Enrollment trends for the district
  - 4.3. Other
5. **TIMED ITEM 5:00 PM: PARENT/COMMUNITY COMMENT**

Under the requirements of the Brown Act and open meeting laws, members of the community wishing to address an item on the agenda may do so at this time, or when the item comes before the Committee. (Government Code 54952).
6. **OPEN DISCUSSION REGARDING INFORMATION CURRENTLY RECEIVED BY THE COMMITTEE**
  - 6.1. How shall the group proceed
  - 6.2. Define the committee's task relative to the data provided (identify the key data points that factor into its charge).
  - 6.3. Methodology
7. **BEGIN TO WORK ON A TIMELINE**
  - 7.1. Develop an action plan
  - 7.2. Future meeting dates and times
8. **FUTURE AGENDA ITEMS**

The duties of the 7-11 Committee include reviewing projected school enrollment, district facility needs, and other data to determine the amount of surplus space and property, taking community input on acceptable uses, establishing a priority list of use of surplus space and real property that will be acceptable to the community, circulating the list throughout the community, and forwarding an advisory report recommending the appropriate future use of the property to the Board.

In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact, Sue Budlong, Adm. Asst to the Superintendent at (707) 937-5868.

**MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER**